

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAYANAND PARADISE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730923
3	SCHOOL CODE (IF APPLICABLE)	11321
4	COMPLETE ADDRESS WITH PIN CODE	DAYANAND PARADISE SCHOOL, DAYANAND VIDYAPEETH CAMPUS, RISHIKESH ROAD, UMARANI, SIROHI, - 307510
5	PRINCIPAL NAME	PRAVEEN ARYA
6	PRINCIPAL QUALIFICATION	B.TECH
7	SCHOOL EMAIL ID	dayanandparadise@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07073224518

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dayanandparadise.com/important-documents/">https://dayanandparadise.com/important-documents/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. PRAVEEN ARYA
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. NEELAM PUROHIT, B.STC SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHWETA BHATT, B.A./M.A.-PSYCHOLOGY, B.ED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	6	85.71	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13940.52
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V_7X5lexXB4">https://youtu.be/V_7X5lexXB4</a>